LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

07 FEB - 7 PM 2: 15

SCANNED

| (Type or print clear See instructions at | | SCANNED | | ÷ s. | STAT | E OF IDAHO | |
|---|--------------------------|------------------------|---|----------------|-------------------|------------------|--|
| Lobbyist's name and permanent busine | | | Date prepared | | | covered | |
| TDAHO SOCIETY PO BOX 2896 BOISE ID 83 | | 2.7-07 | | - | (Mo.) (Day) (Yr.) | | |
| Item 1 Totals of all reportal | ole expenditures made or | r incurred by Lobbyist | or by Lobbyist's Empl | oyer on behal | f of Lobb | yist's Employer. | |
| | | | roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.) | | | | |
| Do Not Have to be Reported | | Employer No. 1 | Employer No. 2 | Employer No. 3 | | Employer No. 4 | |
| | | | | | | | |

| Do Not Have to be Reported | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
|--|--------------|----------------|----------------|----------------|----------------|
| Entertainment Food and Refreshment | \$ 2 44 7 20 | \$ | \$ | \$ | \$ |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services (Jan guides) | 411.29 | | | | |
| Total | \$ 2858 49 | \$ | \$ | \$ | \$ |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Then the number of employers yet are reporting for requires mattiple 2.5 forms to be fried a total amount for an employers should be entered on rage 1 | | | | | | | | |
|--|--|----------|-------|--------|----------|--|----|--|
| Item | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | | | | | |
| 2 | Date | | Place | | Amount | Names of Legislators, Public and Executive Officials in Grou | цр | |
| 110 | EXPE | NDITURES | MADE | OR INC | URRED IN | MTHIS CATAGORY | | |

Continued on attached page(s)

| INSTRUCTIONS | | Employer(s) Name(s) and Address(es) | | | | |
|---|---------|-------------------------------------|--|--|--|--|
| Who should file this form: Any lobbyist registered under Section | | PAME AS LOBBYIST | | | | |
| 67-6617 Idaho Code | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | No. 2 | | | | |
| TO BE FILED WITH: | | | | | | |
| Ben Ysursa | No. 3 | | | | | |
| Secretary of State PO Box 83720 | ļ — — — | | | | | |
| Boise, ID 83720-0080 | | No. 4 | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | |

| Item 4 | personal prop | ditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible nal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | |
|---------------|---|--|--|--|---|---------|---|--|
| ИΟ | EX PENI | Amount DITUKE S | | | egislator, Public or Executive Off | | | |
| Subject (from | or House Bill, the Lobbyist v Code Bill, R table) Legislat | | on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 | LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, special districts Government, state | | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| 6 | bid or bid proce supporting or o | ess, financial service | ision, procurement, contract, es or bond lobbyist was Charge and by and by | | CERTIFICATION: I hereby certificorrect statement in accordance we have to cue to the control of | ith Sec | tion 67-6624 Idaho Code. | |